#### ANNEX "D"

## **EXPRESSION OF INTEREST**

# FOR THE ENHANCEMENT OF THE "NIDO DEL FALCO" REAL ESTATE COMPLEX BY MEANS OF A LOAN FOR USE

I, t	he undersigned	
boı	n in on	
	didentification number/Social Security	
res	iding in	
in ı	my capacity as legal representative of	
bas coc	sed inPostal leStreet/Square	
	D.E./Tax identification number/ VAT number/ ner	
Tel	ephonee-mail for any communications	
	EXPRESS	
My interest in participating in the procedure in accordance with the INTERNATIONAL EXPLORATORY NOTICE FOR THE COLLECTION OF EXPRESSIONS OF INTEREST FOR THE ENHANCEMENT OF THE "NIDO DEL FALCO" REAL ESTATE COMPLEX, BY MEANS OF A LOAN FOR USE, published on the Portal of the Public Administration:  www.gov.sm/pub1/GovSM/Bandi-Appalti-Avvisi-Pubblici/Bandi-e-avvisi-pubblici.html		
sta 15	ing aware that anyone who, under his own responsibility, makes false or misleading stements is punished under the criminal rules in force pursuant to Article 24 of Law no. 9/2011 and will no longer enjoy any benefits obtained, in compliance with Article 25 of Law . 159/2011, in compliance with Art. 12 of Law no. 159/2011,	
	HEREBY DECLARE THAT	
A.	I have read and accept the provisions of the above mentioned NOTICE;	
В.	that thehas more than ten years of proven experience in the catering and/or hospitality sector;	
C.	I am not in a situation that would result in the loss or suspension of the capacity to contract with the Public Administration;	

**D.** I express my interest in participating in a possible subsequent selection procedure for the loan for use

**E.** I am aware that the purpose of this Notice is to collect expressions of interest in order to verify the presence of professionally and internationally recognised entities, who are suitable and potentially interested in participating in a possible subsequent selection procedure for the loan for use of the real

of the real estate complex known as "Nido del Falco";

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F.	estate complex; I am aware that the information and data provided in the context of administrative procedures and for the use of services provided by the Administration will be processed in accordance with Articles 13 and 14 of the GDPR (General Data Protection Regulation) 2016/679 and Articles 13 and 14 of Law No. 171 of 21 December 2018.
	Place and date

THE PARTY EXPRESSING INTEREST
(Legal representative)

(Stamp and signature)

#### Please attach the following:

- **a)** a photocopy of the subscriber's identity document and, in case of legal persons, a certificate of incorporation with a list of the shareholders;
- **b)** a descriptive report in which the party expressing interest must describe: its proven experience of more than ten years in the catering/hospitality sector; the type of activity carried out, with an indication of the reference markets; any experience in the management of real estate properties similar to those referred to in this notice (maximum 20 A4 pages, Times 12 font, type 1 line spacing; pictures and tables are also accepted, always within the maximum 20 pages).